



## UNITED STATES PATENT AND TRADEMARK OFFICE

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Bib Data Sheet

CONFIRMATION NO. 9276

|                                    |   |                     |                               |  |
|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>09/994,610 | <b>FILING DATE</b><br>11/28/2001<br><b>RULE</b> | <b>CLASS</b><br>365 | <b>GROUP ART UNIT</b><br>2818 | <b>ATTORNEY DOCKET NO.</b><br>100353-00086 |
|------------------------------------|---|---------------------|-------------------------------|--|

**APPLICANTS**

Kuninori Kawabata, Kawasaki, JAPAN;  
Akira Kikutake, Kawasaki, JAPAN;  
Shinichiro Shiratake, Yokohama, JAPAN;

\*\* CONTINUING DATA \*\*\*\*\*

no LP

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

JAPAN 2000-370056 12/05/2000

yes LP

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 12/10/2001

|   |                           |                     |                    |                         |
|---|---------------------------|---------------------|--------------------|-------------------------|
| Foreign Priority claimed<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no   | STATE OR COUNTRY<br>JAPAN | SHEETS DRAWING<br>6 | TOTAL CLAIMS<br>20 | INDEPENDENT CLAIMS<br>6 |
| 35 USC 119 (a-d) conditions met<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                           |                     |                    |                         |
| Verified and Acknowledged<br>Examiner's Signature _____ Initials _____  |                           |                     |                    |                         |

**ADDRESS**

ARENT FOX KINTNER PLOTKIN & KAHN, PLLC  
1050 Connecticut Avenue, N.W., Suite 600  
Washington, DC 20036-5339

**TITLE**

Semiconductor integrated circuit device

|                                   |   |  |
|-----------------------------------|---|--|
| <b>FILING FEE RECEIVED</b><br>992 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
|                                   |   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
|                                   |   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
|                                   |   | <input type="checkbox"/> 1.18 Fees ( Issue )                   |
|                                   |   | <input type="checkbox"/> Other _____                           |
|                                   |   | <input type="checkbox"/> Credit                                |